

Nominations are sought for the following:

1 Individual and Team Awards - for outstanding achievement

An individual performer or a team who have made a significant impact this year at international, national, regional or local level. Team nominations must be confined to the nominated team only and not for overall club achievements however meritorious.

2 The Bill Tucker Awards - for personal contribution, tenacity and dedication to sport

To recognise individuals who by their contribution, tenacity and dedication in the face of hardships, disadvantage, disability or under extraordinary conditions have proved to be an inspiration and role model to their peers and/or the public at large. An individual who has made a significant contribution in the last year to advancing sport participation for varying target groups in a single sport or more widely.

3 The Community Club of the Year Award - for development of youth sport, community spirit and outstanding achievement

To recognise a club or organisation which has demonstrated activities during the year which have developed sport for young people and increased links to the local community. This should include evidence of increased participation, developing a new club or improving performance levels. The club must have NGB accreditation.

4 The Eric Chapman Award - for the 'unsung' hero

To recognise outstanding contribution and commitment to supporting and developing sport in the Borough of Colchester by an unpaid volunteer within a sports club or sports organisation. This is to have been achieved over time and at all levels.

5 Coach of the Year Award - for recognition of commitment and service to coaching

To recognise a coach's role in helping an individual or team to achieve outstanding results, and who is committed to providing the highest standard of coaching to their athletes and/or to helping other coaches to develop. The coach must hold current recognised coaching qualifications. Nominations should include specific information relating to the performance of the individual/team and evidence of coach development.

6 School/College of the Year Award - for development of PE and sport for young people

A school (early years/primary/secondary/special) or college that gives its pupils a wide range of opportunities to participate in high quality physical education and extra curriculum sport. The institution should show a continued commitment to club links, increased participations, introduction of new clubs, development of leadership opportunities.

Nomination form overleaf 

All nominations to be in by **September 30th 2019**


Sports Personality of the Year Awards 2019

In order for nominees to be judged fairly, nominations must not exceed 200 words and only include the most significant achievements

Name of Nominee : _____ Date of Birth : _____
 Address : _____
 Telephone : _____
 Email : _____
 Sport / Club : _____

1 Individual and Team Awards (please tick one)

Team of the Year Sponsored by  <input type="checkbox"/>	Male Sports Personality Sponsored by  <input type="checkbox"/>	Female Sports Personality Sponsored by  <input type="checkbox"/>
U18 Team of the Year Sponsored by  <input type="checkbox"/>	U18 Male Sports Personality Sponsored by  <input type="checkbox"/>	U18 Female Sports Personality Sponsored by  <input type="checkbox"/>
U14 Team of the Year Sponsored by  <input type="checkbox"/>	U14 Male Sports Personality Sponsored by  <input type="checkbox"/>	U14 Female Sports Personality Sponsored by  <input type="checkbox"/>

2 Bill Tucker Awards Sponsored by 

Bill Tucker Senior Award Bill Tucker U18 award

3 Community Club of the Year Sponsored by 

4 The Eric Chapman Award Sponsored by 

5 Coach of the Year Award Sponsored by 


6 School/College of the Year Award Sponsored by 

Name of Nominator : _____ Telephone : _____
 Address : _____

Please return by post to: Sports Awards Co-ordinator,
 4 Greystones Close, Colchester CO3 4RQ
or e-mail to: sportcolchester@live.co.uk



Visit us on Facebook

More information overleaf 

All nominations to be in by **September 30th 2019** (Photocopies WILL be accepted)